



*An Introduction to
Fulfilled Eschatology
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Matthew 24:32-34 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, you know that summer *is* near:

(33) So likewise you, when you shall see all these things,

(34) know that it is near, *even* at the doors.

(35) Truly I say unto you, This generation shall not pass, till all these things be fulfilled.



**Philippians 4:5: The Lord is at hand;
Hebrews 10:36-37: for yet a very little while and He that is coming will come and will not tarry;
Revelation 22:7: Behold I come quickly;
Revelation 22:10 And he said unto me, Seal not the sayings of the prophecy of this book: for the time is at hand;**



**Matthew 16:27-28 For the Son of man shall come in the glory of his Father with his angels;
and then he shall reward every man according to his works. (28) Verily I say unto you,**

There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Revelation 22:12 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be.

1 Corinthians. 15:51: We shall not all sleep but we shall be changed; Revelation. 1:3: The time is at hand;



James 5:9: The Judge is at the door;

Matthew 24:33 So likewise you, when you shall see all these things, know that it is near, *even* at the doors.



1 Peter 4:7: The end of all things is at hand;
Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations;
and then shall the end come. Romans 10:16-18 But they have not all obeyed the gospel.
For Esaias saith, Lord, who has believed our report?
So then faith *cometh* by hearing, and hearing by the word of God.
But I say, Have they not heard?
Yes verily, their sound went into all the earth, and their words unto the ends of the world.
Romans 16:25-26 Now to him that is of power to stablish you according to my gospel,
and the preaching of Jesus Christ, according to the revelation of the mystery,
which was kept secret since the world began,
(26) But now is made manifest, and by the scriptures of the prophets,
according to the commandment of the everlasting God, made known to all nations for the obedience of faith:



Mark 16:15 And he said unto them, Go you into all the world, and preach the gospel to every creature.

Colossians 1:3-6 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

(4) Since we heard of your faith in Christ Jesus, and of the love *which you have* to all the saints,

(5) For the hope which is laid up for you in heaven, whereof you heard before in the word of the truth of the gospel;

(6) (6) Which is come unto you, as it has in all the world; and bringeth forth fruit,

(7) as *it doth* also in you, since the day you heard *of it*, and knew the grace of God in truth:

(8) **Colossians 1:23** If you continue in the faith grounded and settled,

(9) and *be* not moved away from the hope of the gospel, which you have heard,

(10) *and* which was preached to every creature which is under heaven; whereof I Paul am made a minister;



1 John 2:18 Little children, it is the last time: and as you have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

Matthew 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders;

1 John 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof you have heard that it should come; and even now already is it in the world.



Matthew 24:21 For then shall be great tribulation,
such as was not since the beginning of the world to this time, no, nor ever shall be.
Revelation 1:9 I John, who also am your brother, and companion in the tribulation,
and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos,
for the word of God, and for the testimony of Jesus Christ.
Acts 14:22 Confirming the souls of the disciples, *and* exhorting them to continue in the faith,
and that we must through much tribulation enter into the kingdom of God.



**Hebrews 10:25: Exhort one another as you see the day approaching;
Matthew 10:23: You shall not have gone over the cities of Israel until the Son of man has come;
James 5:8: The Lord is drawing near**



“The Bible has noble poetry in it... and some good morals and a wealth of obscenity, and upwards of a thousand lies.”—Mark Twain, American writer and humorist, 1835-1910



**“Jesus' last words on the cross, ‘My God, my God, why hast thou forsaken me?’
hardly seem like the words of a man who planned it that way.
It doesn't take Sherlock Holmes to figure there is something wrong here.”—Donald Morgan, Atheist)**



**“I am concerned with Christ as He appears in the Gospels, taking the Gospel narrative as it stands,
and there one does find some things that do not seem to be very wise.**

**For one thing, he certainly thought that His second coming would occur in clouds of glory before the death of all the people
who were living at that time. There are a great many texts that prove that.**

He says, for instance, "Ye shall not have gone over the cities of Israel till the Son of Man be come."

**Then he says, "There are some standing here which shall not taste death till the Son of Man comes into His kingdom";
and there are a lot of places where it is quite clear that He believed that His second coming would happen
during the lifetime of many then living.**

That was the belief of His earlier followers, and it was the basis of a good deal of His moral teaching.

**When He said, "Take no thought for the morrow," and things of that sort,
it was very largely because He thought that the second coming was going to be very soon,
and that all ordinary mundane affairs did not count.**

I have, as a matter of fact, known some Christians who did believe that the second coming was imminent.

**I knew a parson who frightened his congregation terribly by telling them that the second
coming was very imminent indeed,**

but they were much consoled when they found that he was planting trees in his garden.

**The early Christians did really believe it, and they did abstain from such things as planting trees in their gardens,
because they did accept from Christ the belief that the second coming was imminent.**

In that respect, clearly He was not so wise as some other people have been, and He was certainly not superlatively wise.”



“The expectation of His Second Coming, repeatedly expressed by Jesus towards the close of His life, is on this hypothesis authentic; it was painted over by the primitive Christian community with the colours of its own eschatology, in consequence of the delay of the Parousia; and in view of the mission to the Gentiles a more cautious conception of the nearness of the time commended itself; nay, when Jerusalem had fallen and the "signs of the end" which had been supposed to be discovered in the horrors of the years 68 and 69 had passed without result, the return of Jesus was relegated to a distant future by the aid of the doctrine that the Gospel must first be preached to all the heathen. Thus the Parousia, which according to the Jewish-Christian eschatology belonged to the present age, was transferred to the future”



**Luke 17:20-21 And when he was demanded of the Pharisees,
when the kingdom of God should come, he answered them and said,
The kingdom of God cometh not with observation:**

(21) Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.



Isaiah 33:24 And the inhabitant shall not say, I am sick: the people that dwell therein *shall be forgiven their iniquity.*



John 15:9-12 As the Father has loved me, so have I loved you: continue you in my love.

(10) If you keep my commandments, you shall abide in my love; even as I have kept my Father's commandments, and abide in his love. (11) These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full. (12) This is my commandment, That you love one another, as I have loved you.



Act 2:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. (Taken from)
Psalms 16:11 Thou wilt shew me the path of life: in thy presence *is* fulness of joy;
at thy right hand *there are* pleasures for evermore.
2 Corinthians 1:20 For all the promises of God in him *are* yea, and in him Amen, unto the glory of God by us.



**Romans 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God,
to confirm the promises *made* unto the fathers:**



Luke 1:68-72 Blessed *be* the Lord God of Israel; for he has visited and redeemed his people,
(69) And has raised up an horn of salvation for us in the house of his servant David;
As he spake by the mouth of his holy prophets, which have been since the world began:
(71) That we should be saved from our enemies, and from the hand of all that hate us;
(72) To perform the mercy *promised* to our fathers, and to remember his holy covenant;



Hebrews 9:13-15 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: (14) How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
(15) And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.



**Hebrews 9:28 So Christ was once offered to bear the sins of many;
and unto them that look for him shall he appear the second time without sin unto salvation.**



Hebrews 10:1-3 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For then would they not have ceased to be offered?

because that the worshippers once purged should have had no more conscience of sins.

(3) But in those *sacrifices there is* a remembrance again *made* of sins every year.



Eph 1:15-20 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,
Cease not to give thanks for you, making mention of you in my prayers;

(17) That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit
of wisdom and revelation in the knowledge of him:

(18) The eyes of your understanding being enlightened; that you may know what is the hope of his calling,
and the riches of the glory of his inheritance in the saints,

(19) And the exceeding greatness of his power toward us who believe, according to the working of his mighty power,
(20) Which he worked in Christ, when he raised him from the dead,
and set *him* at his own right hand in the heavenly *places*,



Ephesians 2:1-6 And you has He made alive, who were dead in trespasses and sins;

**Wherein in time past you walked according to the course of this world,
according to the prince of the power of the air, the spirit that now works in the children of disobedience:**

**(3) Among whom also we all had our conversation in times past in the lusts of our flesh,
fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.**

(4) But God, who is rich in mercy, for his great love wherewith he loved us,

(5) Even when we were dead in sins, has made us alive together with Christ, (by grace you are saved;)

(6) And has raised *us* up together, and made us sit together in heavenly places in Christ Jesus:



**Hebrews 12:18-24 For you have not come to the mount that might be touched,
and that burned with fire, nor unto blackness, and darkness, and tempest,
And the sound of a trumpet, and the voice of words; which *voice* they that heard intreated
that the word should not be spoken to them any more: (20)**

**(For they could not endure that which was commanded, And if so much as a beast touch the mountain,
it shall be stoned, or thrust through with a dart:**

(21) And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:)

**(22) But you are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem,
and to an innumerable company of angels,**

**(23) To the general assembly and church of the firstborn,
which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,**

**(24) And to Jesus the mediator of the new covenant, and to the blood of sprinkling,
that speaks better things than *that of* Abel.**



Revelation 21:22-26 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
And the city had no need of the sun, neither of the moon, to shine in it:
for the glory of God did lighten it, and the Lamb *is* the light thereof.
(24) And the nations of them which are saved shall walk in the light of it:
and the kings of the earth do bring their glory and honor into it.
(25) And the gates of it shall not be shut at all by day: for there shall be no night there.
(26) And they shall bring the glory and honor of the nations into it.



Revelation 22:14-15 Blessed *are* they that do his commandments, that they may have right to the tree of life,
and may enter in through the gates into the city.
For outside the city *are* dogs, and sorcerers, and whoremongers,
and murderers, and idolaters, and whosoever loves and makes a lie.



**1 John 3:22-24 And whatsoever we ask, we receive of him, because we keep his commandments,
and do those things that are pleasing in his sight.**

**(23) And this is his commandment, That we should believe on the name of his Son Jesus Christ,
and love one another, as he gave us commandment.**

**And he that keeps his commandments dwells in him, and he in him.
And hereby we know that he abides in us, by the Spirit which he has given us.**

