

The following is hopefully an exhaustive list of all the passages that deal with the time when Messiah would come to save His people from their sins and bring in the everlasting kingdom. The reason I say "hopefully an exhaustive list" is primarily because the list continues to change as I grow in my understanding of Old Testament prophetic texts concerning the Messianic kingdom. Usually, what happens is that I have to add to the list. But this is the list according to my present understanding, but count on it being updated as I learn more. So, In order to properly study these passages it is necessary to understand their fulfillment within a first century context. This is easy to do when the various elements of the different contexts are considered compared. For example, one passage like Zechariah 13:1 will mention the fountain opened for sin and uncleanness, which most will concur refers to the time of the cross. However, within the same context judgment is said to be in that day cf. Chapter 12 and the rest of chapters 13, 14. You might not entirely agree that the passages I have selected refer to the Messianic period. Some you might believe these passages refer to a yet future period, in which case I would simply ask you to consider the context and other related passages. Others of you might find fulfillment in or near the time of the Assyrian or Babylonian captivities. Yet others may find passages that I have not considered. Please feel free to show me those passages. This list does not focus on types of Christ such as the sacrifices, the high priest and other shadows of the substance. It only cites those passages which speak of specific predictions of the Messianic kingdom. Whatever the case, I hope you would be enriched as you find the eternal riches that the Christian has because of life with Christ. So as you embark on this study, may God grant you a very special and real appreciation for those passages of prophecy that find their fulfillment in the finished work of Jesus Christ.

In Christ,

Ward Fenley

GENESIS

Genesis 3:15 I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Genesis 17:4-19 "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. {5} No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. {6} I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. {7} I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. {8} And I will give to you, and to your offspring after you, the land where you are now an alien, all the land of Canaan, for a perpetual holding; and I will be their God." {9} God said to Abraham, "As for you, you shall keep my covenant, you and your offspring after you throughout their generations. {10} This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. {11} You shall circumcise the flesh of your foreskins, and it shall be a sign of the covenant

between me and you. {12} Throughout your generations every male among you shall be circumcised when he is eight days old, including the slave born in your house and the one bought with your money from any foreigner who is not of your offspring. {13} Both the slave born in your house and the one bought with your money must be circumcised. So shall my covenant be in your flesh an everlasting covenant. {14} Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant." {15} God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. {16} I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her." {17} Then Abraham fell on his face and laughed, and said to himself, "Can a child be born to a man who is a hundred years old? Can Sarah, who is ninety years old, bear a child?" {18} And Abraham said to God, "O that Ishmael might live in your sight!" {19} God said, "No, but your wife Sarah shall bear you a son, and you shall name him Isaac. I will establish my covenant with him as an everlasting covenant for his offspring after him.

Genesis 21:12 But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you.

Genesis 22:15-18 The angel of the LORD called to Abraham a second time from heaven, {16} and said, "By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son, {17} I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, {18} and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."

Genesis 26:2-4 The LORD appeared to Isaac and said, "Do not go down to Egypt; settle in the land that I shall show you. {3} Reside in this land as an alien, and I will be with you, and will bless you; for to you and to your descendants I will give all these lands, and I will fulfill the oath that I swore to your father Abraham. {4} I will make your offspring as numerous as the stars of heaven, and will give to your offspring all these lands; and all the nations of the earth shall gain blessing for themselves through your offspring,

Genesis 28:12-21 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. {13} And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; {14} And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. {15} And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. {16} And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not. {17} And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. {18} And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it. {19} And he called the name of that place Bethel: but the name of that

city was called Luz at the first. {20} And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, {21} So that I come again to my father's house in peace; then shall the LORD be my God:

Genesis 49:1-26 Then Jacob called his sons, and said: "Gather around, that I may tell you what will happen to you in days to come. {2} Assemble and hear, O sons of Jacob; listen to Israel your father. {3} Reuben, you are my firstborn, my might and the first fruits of my vigor, excelling in rank and excelling in power. {4} Unstable as water, you shall no longer excel because you went up onto your father's bed; then you defiled it--you went up onto my couch! {5} Simeon and Levi are brothers; weapons of violence are their swords. {6} May I never come into their council; may I not be joined to their company-- for in their anger they killed men, and at their whim they hamstrung oxen. {7} Cursed be their anger, for it is fierce, and their wrath, for it is cruel! I will divide them in Jacob, and scatter them in Israel. {8} Judah, your brothers shall praise you; your hand shall be on the neck of your enemies; your father's sons shall bow down before you. {9} Judah is a lion's whelp; from the prey, my son, you have gone up. He crouches down, he stretches out like a lion, like a lioness--who dares rouse him up? {10} The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until tribute comes to him; and the obedience of the peoples is his. {11} Binding his foal to the vine and his donkey's colt to the choice vine, he washes his garments in wine and his robe in the blood of grapes; {12} his eyes are darker than wine, and his teeth whiter than milk. {13} Zebulun shall settle at the shore of the sea; he shall be a haven for ships, and his border shall be at Sidon. {14} Issachar is a strong donkey, lying down between the sheepfolds; {15} he saw that a resting place was good, and that the land was pleasant; so he bowed his shoulder to the burden, and became a slave at forced labor. {16} Dan shall judge his people as one of the tribes of Israel. {17} Dan shall be a snake by the roadside, a viper along the path, that bites the horse's heels so that its rider falls backward. {18} I wait for your salvation, O LORD. {19} Gad shall be raided by raiders, but he shall raid at their heels. {20} Asher's food shall be rich, and he shall provide royal delicacies. {21} Naphtali is a doe let loose that bears lovely fawns. {22} Joseph is a fruitful bough, a fruitful bough by a spring; his branches run over the wall. {23} The archers fiercely attacked him; they shot at him and pressed him hard. {24} Yet his bow remained taut, and his arms were made agile by the hands of the Mighty One of Jacob, by the name of the Shepherd, the Rock of Israel, {25} by the God of your father, who will help you, by the Almighty who will bless you with blessings of heaven above, blessings of the deep that lies beneath, blessings of the breasts and of the womb. {26} The blessings of your father are stronger than the blessings of the eternal mountains, the bounties of the everlasting hills; may they be on the head of Joseph, on the brow of him who was set apart from his brothers.

LEVITICUS

Leviticus 16:17-20 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel. {18} And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about. {19} And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel. {20} And when he hath

made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

Leviticus 26 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God. {2} Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD. {3} If ye walk in my statutes, and keep my commandments, and do them; {4} Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. {5} And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely. {6} And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land. {7} And ye shall chase your enemies, and they shall fall before you by the sword. {8} And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword. {9} For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you. {10} And ye shall eat old store, and bring forth the old because of the new. {11} And I will set my tabernacle among you: and my soul shall not abhor you. {12} And I will walk among you, and will be your God, and ye shall be my people. {13} I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright. {14} But if ye will not hearken unto me, and will not do all these commandments; {15} And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant: {16} I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it. {17} And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you. {18} And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins. {19} And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass: {20} And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits. {21} And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins. {22} I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate. {23} And if ye will not be reformed by me by these things, but will walk contrary unto me; {24} Then will I also walk contrary unto you, and will punish you yet seven times for your sins. {25} And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. {26} And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied. {27} And if ye will not for all this hearken unto me, but walk contrary unto me; {28} Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins. {29} And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat. {30} And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you. {31} And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours. {32} And I will bring the land

into desolation: and your enemies which dwell therein shall be astonished at it. {33} And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. {34} Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths. {35} As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it. {36} And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth. {37} And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies. {38} And ye shall perish among the heathen, and the land of your enemies shall eat you up. {39} And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them. {40} If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; {41} And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: {42} Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. {43} The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes. {44} And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God. {45} But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD. {46} These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

NUMBERS

Numbers 14:21 But as truly as I live, all the earth shall be filled with the glory of the LORD.

Numbers 24:5-9 How goodly are thy tents, O Jacob, and thy tabernacles, O Israel! {6} As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters. {7} He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted. {8} God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows. {9} He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.

Numbers 24:14-17 And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days. {15} And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: {16} He hath said, which heard the words of God, and

knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open: {17} I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

DEUTERONOMY

Deuteronomy 4:30 When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

Deuteronomy 18:15-19 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; {16} According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. {17} And the LORD said unto me, They have well spoken that which they have spoken. {18} I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. {19} And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

Deuteronomy 28:23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

Deuteronomy 28:62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

Deuteronomy 30 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, {2} And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; {3} That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. {4} If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: {5} And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers. {6} And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live. {7} And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee. {8} And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day. {9} And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers: {10} If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and

with all thy soul. {11} For this commandment which I command thee this day, it is not hidden from thee, neither is it far off. {12} It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? {13} Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? {14} But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. {15} See, I have set before thee this day life and good, and death and evil; {16} In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. {17} But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; {18} I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it. {19} I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: {20} That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Deuteronomy 31:24-30 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, {25} That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying, {26} Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee. {27} For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death? {28} Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them. {29} For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands. {30} And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

Deuteronomy 33:12 And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders.

JOSHUA

Joshua 5:5-6 Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised. {6} For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

2 SAMUEL

2 Samuel 23:3-5 The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God. {4} And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain. {5} Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow.

JOB

Job 14:7-14 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. {8} Though the root thereof wax old in the earth, and the stock thereof die in the ground; {9} Yet through the scent of water it will bud, and bring forth boughs like a plant. {10} But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he? {11} As the waters fail from the sea, and the flood decayeth and drieth up: {12} So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep. {13} O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! {14} If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

Job 19:25-27 For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: {26} And though after my skin worms destroy this body, yet in my flesh shall I see God: {27} Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

Job 33:15-30 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; {16} Then he openeth the ears of men, and sealeth their instruction, {17} That he may withdraw man from his purpose, and hide pride from man. {18} He keepeth back his soul from the pit, and his life from perishing by the sword. {19} ¶ He is chastened also with pain upon his bed, and the multitude of his bones with strong pain: {20} So that his life abhorreth bread, and his soul dainty meat. {21} His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out. {22} Yea, his soul draweth near unto the grave, and his life to the destroyers. {23} If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness: {24} Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom. {25} His flesh shall be fresher than a child's: he shall return to the days of his youth: {26} He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness. {27} He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not; {28} He will deliver his soul from going into the pit, and his life shall see the light. {29} ¶ Lo, all these things worketh God oftentimes with man, {30} To bring back his soul from the pit, to be enlightened with the light of the living.

PSALMS

Psalms 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Psalms 2 Why do the heathen rage, and the people imagine a vain thing? {2} The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, {3} Let us break their bands asunder, and cast away their cords from us. {4} He that sitteth in the heavens shall laugh: the Lord shall have them in derision. {5} Then shall he speak unto them in his wrath, and vex them in his sore displeasure. {6} Yet have I set my king upon my holy hill of Zion. {7} I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. {8} Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. {9} Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. {10} Be wise now therefore, O ye kings: be instructed, ye judges of the earth. {11} Serve the LORD with fear, and rejoice with trembling. {12} Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

Psalms 8 To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens. {2} Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger. {3} When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; {4} What is man, that thou art mindful of him? and the son of man, that thou visitest him? {5} For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. {6} Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: {7} All sheep and oxen, yea, and the beasts of the field; {8} The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas. {9} O LORD our Lord, how excellent is thy name in all the earth!

Psalms 9:7-16 But the LORD shall endure for ever: he hath prepared his throne for judgment. {8} And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness. {9} The LORD also will be a refuge for the oppressed, a refuge in times of trouble. {10} And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee. {11} Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings. {12} When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble. {13} Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death: {14} That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation. {15} The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken. {16} The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgaiion. Selah.

Psalms 14:7 Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

Psalms 15:1-2 A Psalm of David. LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill? {2} He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

Psalms 16:9-11 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. {10} For thou wilt not leave my soul in hell; neither wilt thou

suffer thine Holy One to see corruption. {11} Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Psalms 17:15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Psalms 19:1-6 To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament showeth his handiwork. {2} Day unto day uttereth speech, and night unto night showeth knowledge. {3} There is no speech nor language, where their voice is not heard. {4} Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, {5} Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. {6} His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

Psalms 21 To the chief Musician, A Psalm of David. The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice! {2} Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah. {3} For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head. {4} He asked life of thee, and thou gavest it him, even length of days for ever and ever. {5} His glory is great in thy salvation: honour and majesty hast thou laid upon him. {6} For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance. {7} For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved. {8} Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee. {9} Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them. {10} Their fruit shalt thou destroy from the earth, and their seed from among the children of men. {11} For they intended evil against thee: they imagined a mischievous device, which they are not able to perform. {12} Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them. {13} Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power.

Psalms 22 To the chief Musician upon Aijelesh Shajar, A Psalm of David. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring? {2} O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent. {3} But thou art holy, O thou that inhabitest the praises of Israel. {4} Our fathers trusted in thee: they trusted, and thou didst deliver them. {5} They cried unto thee, and were delivered: they trusted in thee, and were not confounded. {6} But I am a worm, and no man; a reproach of men, and despised of the people. {7} All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, {8} He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him. {9} But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts. {10} I was cast upon thee from the womb: thou art my God from my mother's belly. {11} Be not far from me; for trouble is near; for there is none to help. {12} Many bulls have compassed me: strong bulls of Bashan have beset me round. {13} They gaped upon me with their mouths, as a ravening and a roaring lion. {14} I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. {15} My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the

dust of death. {16} For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet. {17} I may tell all my bones: they look and stare upon me. {18} They part my garments among them, and cast lots upon my vesture. {19} But be not thou far from me, O LORD: O my strength, haste thee to help me. {20} Deliver my soul from the sword; my darling from the power of the dog. {21} Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns. {22} I will declare thy name unto my brethren: in the midst of the congregation will I praise thee. {23} Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel. {24} For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. {25} My praise shall be of thee in the great congregation: I will pay my vows before them that fear him. {26} The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever. {27} All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. {28} For the kingdom is the LORD'S: and he is the governor among the nations. {29} All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul. {30} A seed shall serve him; it shall be accounted to the Lord for a generation. {31} They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

Psalms 23 A Psalm of David. The LORD is my shepherd; I shall not want. {2} He maketh me to lie down in green pastures: he leadeth me beside the still waters. {3} He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. {4} Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. {5} Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. {6} Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Psalms 24 A Psalm of David. The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein. {2} For he hath founded it upon the seas, and established it upon the floods. {3} Who shall ascend into the hill of the LORD? or who shall stand in his holy place? {4} He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. {5} He shall receive the blessing from the LORD, and righteousness from the God of his salvation. {6} This is the generation of them that seek him, that seek thy face, O Jacob. Selah. {7} Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. {8} Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. {9} Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. {10} Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

Psalms 25:13-22 His soul shall dwell at ease; and his seed shall inherit the earth. {14} The secret of the LORD is with them that fear him; and he will show them his covenant. {15} Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net. {16} Turn thee unto me, and have mercy upon me; for I am desolate and afflicted. {17} The troubles of my heart are enlarged: O bring thou me out of my distresses. {18} Look upon mine affliction and my pain; and forgive all my sins. {19} Consider mine enemies; for they are many; and they hate me with cruel hatred. {20} O keep my soul, and deliver me: let me not be ashamed; for I put my

trust in thee. {21} Let integrity and uprightness preserve me; for I wait on thee.
{22} Redeem Israel, O God, out of all his troubles.

Psalms 29 A Psalm of David. Give unto the LORD, O ye mighty, give unto the LORD glory and strength. {2} Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. {3} The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters. {4} The voice of the LORD is powerful; the voice of the LORD is full of majesty. {5} The voice of the LORD breaketh the cedars; yea, the LORD breaketh the cedars of Lebanon. {6} He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn. {7} The voice of the LORD divideth the flames of fire. {8} The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of Kadesh. {9} The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory. {10} The LORD sitteth upon the flood; yea, the LORD sitteth King for ever. {11} The LORD will give strength unto his people; the LORD will bless his people with peace.

Psalms 30:5 For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.

Psalms 36:5-9 Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds. {6} Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast. {7} How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings. {8} They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. {9} For with thee is the fountain of life: in thy light shall we see light.

Psalms 37:9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

Psalms 37:18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.

Psalms 37:22 For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.

Psalms 37:27-29 Depart from evil, and do good; and dwell for evermore. {28} For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off. {29} The righteous shall inherit the land, and dwell therein for ever.

Psalms 37:31 The law of his God is in his heart; none of his steps shall slide.

Psalms 42 To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God. {2} My soul thirsteth for God, for the living God: when shall I come and appear before God? {3} My tears have been my meat day and night, while they continually say unto me, Where is thy God? {4} When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. {5} Why art thou cast down, O my soul?

and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance. {6} O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar. {7} Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me. {8} Yet the LORD will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life. {9} I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy? {10} As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God? {11} Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

Psalms 43 Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man. {2} For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy? {3} O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles. {4} Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God. {5} Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

Psalms 45 To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer. {2} Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever. {3} Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty. {4} And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things. {5} Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee. {6} Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. {7} Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows. {8} All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad. {9} Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir. {10} Harken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house; {11} So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him. {12} And the daughter of Tyre shall be there with a gift; even the rich among the people shall entreat thy favour. {13} The king's daughter is all glorious within: her clothing is of wrought gold. {14} She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee. {15} With gladness and rejoicing shall they be brought: they shall enter into the king's palace. {16} Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth. {17} I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

Psalms 46 To the chief Musician for the sons of Korah, A Song upon Alamoth. God is our refuge and strength, a very present help in trouble. {2} Therefore will not we fear, though the earth be removed, and though the mountains be carried into the

midst of the sea; {3} Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah. {4} There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High. {5} God is in the midst of her; she shall not be moved: God shall help her, and that right early. {6} The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted. {7} The LORD of hosts is with us; the God of Jacob is our refuge. Selah. {8} Come, behold the works of the LORD, what desolations he hath made in the earth. {9} He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. {10} Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth. {11} The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

Psalms 47 To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph. {2} For the LORD most high is terrible; he is a great King over all the earth. {3} He shall subdue the people under us, and the nations under our feet. {4} He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah. {5} God is gone up with a shout, the LORD with the sound of a trumpet. {6} Sing praises to God, sing praises: sing praises unto our King, sing praises. {7} For God is the King of all the earth: sing ye praises with understanding. {8} God reigneth over the heathen: God sitteth upon the throne of his holiness. {9} The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted.

Psalms 48 A Song and Psalm for the sons of Korah. Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness. {2} Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King. {3} God is known in her palaces for a refuge. {4} For, lo, the kings were assembled, they passed by together. {5} They saw it, and so they marvelled; they were troubled, and hasted away. {6} Fear took hold upon them there, and pain, as of a woman in travail. {7} Thou breakest the ships of Tarshish with an east wind. {8} As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah. {9} We have thought of thy lovingkindness, O God, in the midst of thy temple. {10} According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness. {11} Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments. {12} Walk about Zion, and go round about her: tell the towers thereof. {13} Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following. {14} For this God is our God for ever and ever: he will be our guide even unto death.

Psalms 49:7-8 None of them can by any means redeem his brother, nor give to God a ransom for him: {8} (For the redemption of their soul is precious, and it ceaseth for ever:)

Psalms 49:15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

Psalms 50 A Psalm of Asaph. The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof. {2} Out of Zion, the perfection of beauty, God hath shined. {3} Our God shall come, and shall

not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. {4} He shall call to the heavens from above, and to the earth, that he may judge his people. {5} Gather my saints together unto me; those that have made a covenant with me by sacrifice. {6} And the heavens shall declare his righteousness: for God is judge himself. Selah. {7} Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God. {8} I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me. {9} I will take no bullock out of thy house, nor he goats out of thy folds. {10} For every beast of the forest is mine, and the cattle upon a thousand hills. {11} I know all the fowls of the mountains: and the wild beasts of the field are mine. {12} If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof. {13} Will I eat the flesh of bulls, or drink the blood of goats? {14} Offer unto God thanksgiving; and pay thy vows unto the most High: {15} And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. {16} But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? {17} Seeing thou hatest instruction, and castest my words behind thee. {18} When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. {19} Thou givest thy mouth to evil, and thy tongue frameth deceit. {20} Thou sittest and speakest against thy brother; thou slanderest thine own mother's son. {21} These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes. {22} Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver. {23} Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I show the salvation of God.

Psalms 53:6 Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

Psalms 65 To the chief Musician, A Psalm and Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed. {2} O thou that hearest prayer, unto thee shall all flesh come. {3} Iniquities prevail against me: as for our transgressions, thou shalt purge them away. {4} Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple. {5} By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea: {6} Which by his strength setteth fast the mountains; being girded with power: {7} Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people. {8} They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice. {9} Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it. {10} Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof. {11} Thou crownest the year with thy goodness; and thy paths drop fatness. {12} They drop upon the pastures of the wilderness: and the little hills rejoice on every side. {13} The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

Psalms 66:1-4 To the chief Musician, A Song or Psalm. Make a joyful noise unto God, all ye lands: {2} Sing forth the honour of his name: make his praise glorious. {3}

Say unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee. {4} All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name. Selah.

Psalms 67 To the chief Musician on Neginoth, A Psalm or Song. God be merciful unto us, and bless us; and cause his face to shine upon us; Selah. {2} That thy way may be known upon earth, thy saving health among all nations. {3} Let the people praise thee, O God; let all the people praise thee. {4} O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah. {5} Let the people praise thee, O God; let all the people praise thee. {6} Then shall the earth yield her increase; and God, even our own God, shall bless us. {7} God shall bless us; and all the ends of the earth shall fear him.

Psalms 68:15-35 The hill of God is as the hill of Bashan; an high hill as the hill of Bashan. {16} Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever. {17} The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place. {18} Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them. {19} Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah. {20} He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death. {21} But God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses. {22} The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea: {23} That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same. {24} They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary. {25} The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels. {26} Bless ye God in the congregations, even the Lord, from the fountain of Israel. {27} There is little Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali. {28} Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us. {29} Because of thy temple at Jerusalem shall kings bring presents unto thee. {30} Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in war. {31} Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God. {32} Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah: {33} To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice. {34} Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds. {35} O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.

Psalms 69:9-36 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me. {10} When I wept, and chastened my soul with fasting, that was to my reproach. {11} I made sackcloth also my garment; and I became a proverb to them. {12} They that sit in the gate speak against me; and I was the song of the drunkards. {13} But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation. {14} Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters. {15}

Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me. {16} Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies. {17} And hide not thy face from thy servant; for I am in trouble: hear me speedily. {18} Draw nigh unto my soul, and redeem it: deliver me because of mine enemies. {19} Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee. {20} Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none. {21} They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. {22} Let their table become a snare before them: and that which should have been for their welfare, let it become a trap. {23} Let their eyes be darkened, that they see not; and make their loins continually to shake. {24} Pour out thine indignation upon them, and let thy wrathful anger take hold of them. {25} Let their habitation be desolate; and let none dwell in their tents. {26} For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded. {27} Add iniquity unto their iniquity: and let them not come into thy righteousness. {28} Let them be blotted out of the book of the living, and not be written with the righteous. {29} But I am poor and sorrowful: let thy salvation, O God, set me up on high. {30} I will praise the name of God with a song, and will magnify him with thanksgiving. {31} This also shall please the LORD better than an ox or bullock that hath horns and hoofs. {32} The humble shall see this, and be glad: and your heart shall live that seek God. {33} For the LORD heareth the poor, and despiseth not his prisoners. {34} Let the heaven and earth praise him, the seas, and every thing that moveth therein. {35} For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession. {36} The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

Psalms 72 A Psalm for Solomon. Give the king thy judgments, O God, and thy righteousness unto the king's son. {2} He shall judge thy people with righteousness, and thy poor with judgment. {3} The mountains shall bring peace to the people, and the little hills, by righteousness. {4} He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor. {5} They shall fear thee as long as the sun and moon endure, throughout all generations. {6} He shall come down like rain upon the mown grass: as showers that water the earth. {7} In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. {8} He shall have dominion also from sea to sea, and from the river unto the ends of the earth. {9} They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust. {10} The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts. {11} Yea, all kings shall fall down before him: all nations shall serve him. {12} For he shall deliver the needy when he crieth; the poor also, and him that hath no helper. {13} He shall spare the poor and needy, and shall save the souls of the needy. {14} He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight. {15} And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised. {16} There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth. {17} His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed. {18} Blessed be the LORD God, the God of Israel, who only doeth wondrous things. {19} And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen. {20} The prayers of David the son of Jesse are ended.

Psalms 79:11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

Psalms 82:8 Arise, O God, judge the earth: for thou shalt inherit all nations.

Psalms 84 To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable are thy tabernacles, O LORD of hosts! {2} My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God. {3} Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God. {4} Blessed are they that dwell in thy house: they will be still praising thee. Selah. {5} Blessed is the man whose strength is in thee; in whose heart are the ways of them. {6} Who passing through the valley of Baca make it a well; the rain also filleth the pools. {7} They go from strength to strength, every one of them in Zion appeareth before God. {8} O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah. {9} Behold, O God our shield, and look upon the face of thine anointed. {10} For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. {11} For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly. {12} O LORD of hosts, blessed is the man that trusteth in thee.

Psalms 85 To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob. {2} Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah. {3} Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger. {4} Turn us, O God of our salvation, and cause thine anger toward us to cease. {5} Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations? {6} Wilt thou not revive us again: that thy people may rejoice in thee? {7} Show us thy mercy, O LORD, and grant us thy salvation. {8} I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly. {9} Surely his salvation is nigh them that fear him; that glory may dwell in our land. {10} Mercy and truth are met together; righteousness and peace have kissed each other. {11} Truth shall spring out of the earth; and righteousness shall look down from heaven. {12} Yea, the LORD shall give that which is good; and our land shall yield her increase. {13} Righteousness shall go before him; and shall set us in the way of his steps.

Psalms 86:9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

Psalms 87 A Psalm or Song for the sons of Korah. His foundation is in the holy mountains. {2} The LORD loveth the gates of Zion more than all the dwellings of Jacob. {3} Glorious things are spoken of thee, O city of God. Selah. {4} I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there. {5} And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her. {6} The LORD shall count, when he writeth up the people, that this man was born there. Selah. {7} As well the singers as the players on instruments shall be there: all my springs are in thee.

Psalms 88 A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day and night before thee: {2} Let my prayer come before thee: incline thine ear unto my cry; {3} For my soul is full of troubles: and my life draweth nigh unto the grave. {4} I am counted with them that go down into the pit: I am as a man that hath no strength: {5} Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand. {6} Thou hast laid me in the lowest pit, in darkness, in the deeps. {7} Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah. {8} Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth. {9} Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee. {10} Wilt thou show wonders to the dead? shall the dead arise and praise thee? Selah. {11} Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction? {12} Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness? {13} But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee. {14} LORD, why castest thou off my soul? why hidest thou thy face from me? {15} I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted. {16} Thy fierce wrath goeth over me; thy terrors have cut me off. {17} They came round about me daily like water; they compassed me about together. {18} Lover and friend hast thou put far from me, and mine acquaintance into darkness.

Psalms 92:10 But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.

Psalms 92:13 Those that be planted in the house of the LORD shall flourish in the courts of our God.

Psalms 93 The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved. {2} Thy throne is established of old: thou art from everlasting. {3} The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves. {4} The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea. {5} Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

Psalms 96 O sing unto the LORD a new song: sing unto the LORD, all the earth. {2} Sing unto the LORD, bless his name; show forth his salvation from day to day. {3} Declare his glory among the heathen, his wonders among all people. {4} For the LORD is great, and greatly to be praised: he is to be feared above all gods. {5} For all the gods of the nations are idols: but the LORD made the heavens. {6} Honour and majesty are before him: strength and beauty are in his sanctuary. {7} Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength. {8} Give unto the LORD the glory due unto his name: bring an offering, and come into his courts. {9} O worship the LORD in the beauty of holiness: fear before him, all the earth. {10} Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously. {11} Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof. {12} Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice {13} Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Psalms 97 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof. {2} Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne. {3} A fire goeth before him, and burneth up his enemies round about. {4} His lightnings enlightened the world: the earth saw, and trembled. {5} The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth. {6} The heavens declare his righteousness, and all the people see his glory. {7} Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods. {8} Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD. {9} For thou, LORD, art high above all the earth: thou art exalted far above all gods. {10} Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked. {11} Light is sown for the righteous, and gladness for the upright in heart. {12} Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

Psalms 98 A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory. {2} The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen. {3} He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. {4} Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise. {5} Sing unto the LORD with the harp; with the harp, and the voice of a psalm. {6} With trumpets and sound of cornet make a joyful noise before the LORD, the King. {7} Let the sea roar, and the fulness thereof; the world, and they that dwell therein. {8} Let the floods clap their hands: let the hills be joyful together {9} Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

Psalms 99 The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved. {2} The LORD is great in Zion; and he is high above all the people. {3} Let them praise thy great and terrible name; for it is holy. {4} The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob. {5} Exalt ye the LORD our God, and worship at his footstool; for he is holy. {6} Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them. {7} He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them. {8} Thou answeredst them, O LORD our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions. {9} Exalt the LORD our God, and worship at his holy hill; for the LORD our God is holy.

Psalms 102:11-28 My days are like a shadow that declineth; and I am withered like grass. {12} But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations. {13} Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come. {14} For thy servants take pleasure in her stones, and favour the dust thereof. {15} So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory. {16} When the LORD shall build up Zion, he shall appear in his glory. {17} He will regard the prayer of the destitute, and not despise their prayer. {18} This shall be written for the generation to come: and the people which shall be created shall praise the LORD. {19} For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth; {20} To hear the groaning of the prisoner; to loose those that are appointed

to death; {21} To declare the name of the LORD in Zion, and his praise in Jerusalem; {22} When the people are gathered together, and the kingdoms, to serve the LORD. {23} He weakened my strength in the way; he shortened my days. {24} I said, O my God, take me not away in the midst of my days: thy years are throughout all generations. {25} Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. {26} They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: {27} But thou art the same, and thy years shall have no end. {28} The children of thy servants shall continue, and their seed shall be established before thee.

Psalms 105:6-13 O ye seed of Abraham his servant, ye children of Jacob his chosen. {7} He is the LORD our God: his judgments are in all the earth. {8} He hath remembered his covenant for ever, the word which he commanded to a thousand generations. {9} Which covenant he made with Abraham, and his oath unto Isaac; {10} And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant: {11} Saying, Unto thee will I give the land of Canaan, the lot of your inheritance: {12} When they were but a few men in number; yea, very few, and strangers in it. {13} When they went from one nation to another, from one kingdom to another people;

Psalms 106:4-5 Remember me, O LORD, with the favour that thou bearest unto thy people: O visit me with thy salvation; {5} That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

Psalms 106:47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

Psalms 107:1-22 O give thanks unto the LORD, for he is good: for his mercy endureth for ever. {2} Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy; {3} And gathered them out of the lands, from the east, and from the west, from the north, and from the south. {4} They wandered in the wilderness in a solitary way; they found no city to dwell in. {5} Hungry and thirsty, their soul fainted in them. {6} Then they cried unto the LORD in their trouble, and he delivered them out of their distresses. {7} And he led them forth by the right way, that they might go to a city of habitation. {8} Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men! {9} For he satisfieth the longing soul, and filleth the hungry soul with goodness. {10} Such as sit in darkness and in the shadow of death, being bound in affliction and iron; {11} Because they rebelled against the words of God, and contemned the counsel of the most High: {12} Therefore he brought down their heart with labour; they fell down, and there was none to help. {13} Then they cried unto the LORD in their trouble, and he saved them out of their distresses. {14} He brought them out of darkness and the shadow of death, and brake their bands in sunder. {15} Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men! {16} For he hath broken the gates of brass, and cut the bars of iron in sunder. {17} Fools because of their transgression, and because of their iniquities, are afflicted. {18} Their soul abhorreth all manner of meat; and they draw near unto the gates of death. {19} Then they cry unto the LORD in their trouble, and he saveth them out of their distresses. {20} He sent his word, and healed them, and delivered them from their destructions. {21} Oh that

men would praise the LORD for his goodness, and for his wonderful works to the children of men! {22} And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

Psalms 110 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. {2} The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. {3} Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. {4} The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. {5} The Lord at thy right hand shall strike through kings in the day of his wrath. {6} He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries. {7} He shall drink of the brook in the way: therefore shall he lift up the head.

Psalms 117 O Praise the LORD, all ye nations: praise him, all ye people. {2} For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD.

Psalms 118:4-29 Let them now that fear the LORD say, that his mercy endureth for ever. {5} I called upon the LORD in distress: the LORD answered me, and set me in a large place. {6} The LORD is on my side; I will not fear: what can man do unto me? {7} The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me. {8} It is better to trust in the LORD than to put confidence in man. {9} It is better to trust in the LORD than to put confidence in princes. {10} All nations compassed me about: but in the name of the LORD will I destroy them. {11} They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them. {12} They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them. {13} Thou hast thrust sore at me that I might fall: but the LORD helped me. {14} The LORD is my strength and song, and is become my salvation. {15} The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly. {16} The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly. {17} I shall not die, but live, and declare the works of the LORD. {18} The LORD hath chastened me sore: but he hath not given me over unto death. {19} Open to me the gates of righteousness: I will go into them, and I will praise the LORD: {20} This gate of the LORD, into which the righteous shall enter. {21} I will praise thee: for thou hast heard me, and art become my salvation. {22} The stone which the builders refused is become the head stone of the corner. {23} This is the LORD'S doing; it is marvellous in our eyes. {24} This is the day which the LORD hath made; we will rejoice and be glad in it. {25} Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. {26} Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD. {27} God is the LORD, which hath showed us light: bind the sacrifice with cords, even unto the horns of the altar. {28} Thou art my God, and I will praise thee: thou art my God, I will exalt thee. {29} O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

Psalms 119:32 I will run the way of thy commandments, when thou shalt enlarge my heart.

Psalms 125:1 A Song of degrees. They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.

Psalms 125:5 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

Psalms 126 A Song of degrees. When the LORD turned again the captivity of Zion, we were like them that dream. {2} Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them. {3} The LORD hath done great things for us; whereof we are glad. {4} Turn again our captivity, O LORD, as the streams in the south. {5} They that sow in tears shall reap in joy. {6} He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

Psalms 127 A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain. {2} It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep. {3} Lo, children are an heritage of the LORD: and the fruit of the womb is his reward. {4} As arrows are in the hand of a mighty man; so are children of the youth. {5} Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

Psalms 128 A Song of degrees. Blessed is every one that feareth the LORD; that walketh in his ways. {2} For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee. {3} Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table. {4} Behold, that thus shall the man be blessed that feareth the LORD. {5} The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life. {6} Yea, thou shalt see thy children's children, and peace upon Israel.

Psalms 130:4-8 But there is forgiveness with thee, that thou mayest be feared. {5} I wait for the LORD, my soul doth wait, and in his word do I hope. {6} My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning. {7} Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption. {8} And he shall redeem Israel from all his iniquities.

Psalms 132 A Song of degrees. LORD, remember David, and all his afflictions: {2} How he sware unto the LORD, and vowed unto the mighty God of Jacob; {3} Surely I will not come into the tabernacle of my house, nor go up into my bed; {4} I will not give sleep to mine eyes, or slumber to mine eyelids, {5} Until I find out a place for the LORD, an habitation for the mighty God of Jacob. {6} Lo, we heard of it at Ephratah: we found it in the fields of the wood. {7} We will go into his tabernacles: we will worship at his footstool. {8} Arise, O LORD, into thy rest; thou, and the ark of thy strength. {9} Let thy priests be clothed with righteousness; and let thy saints shout for joy. {10} For thy servant David's sake turn not away the face of thine anointed. {11} The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. {12} If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. {13} For the LORD hath chosen Zion; he hath desired it for his habitation. {14} This is my rest for ever: here will I dwell; for I have desired it.

{15} I will abundantly bless her provision: I will satisfy her poor with bread. {16} I will also clothe her priests with salvation: and her saints shall shout aloud for joy. {17} There will I make the horn of David to bud: I have ordained a lamp for mine anointed. {18} His enemies will I clothe with shame: but upon himself shall his crown flourish.

Psalms 133 A Song of degrees of David. Behold, how good and how pleasant it is for brethren to dwell together in unity! {2} It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; {3} As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.

Psalms 137:5-6 If I forget thee, O Jerusalem, let my right hand forget her cunning. {6} If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

Psalms 138 A Psalm of David. I will praise thee with my whole heart: before the gods will I sing praise unto thee. {2} I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. {3} In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul. {4} All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth. {5} Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD. {6} Though the LORD be high, yet hath he respect unto the lowly: but the proud he knoweth afar off. {7} Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. {8} The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands.

Psalms 140:13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

Psalms 144:9-15 I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee. {10} It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword. {11} Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood: {12} That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace: {13} That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets: {14} That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets. {15} Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD.

Psalms 145:10-13 All thy works shall praise thee, O LORD; and thy saints shall bless thee. {11} They shall speak of the glory of thy kingdom, and talk of thy power; {12} To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom. {13} Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

Psalms 146 Praise ye the LORD. Praise the LORD, O my soul. {2} While I live will I praise the LORD: I will sing praises unto my God while I have any being. {3} Put not your trust in princes, nor in the son of man, in whom there is no help. {4} His breath goeth forth, he returneth to his earth; in that very day his thoughts perish. {5} Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God: {6} Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever: {7} Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners: {8} The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous: {9} The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down. {10} The LORD shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the LORD.

Psalms 147:1-3 Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely. {2} The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel. {3} He healeth the broken in heart, and bindeth up their wounds.

Psalms 149 Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints. {2} Let Israel rejoice in him that made him: let the children of Zion be joyful in their King. {3} Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp. {4} For the LORD taketh pleasure in his people: he will beautify the meek with salvation. {5} Let the saints be joyful in glory: let them sing aloud upon their beds. {6} Let the high praises of God be in their mouth, and a twoedged sword in their hand; {7} To execute vengeance upon the heathen, and punishments upon the people; {8} To bind their kings with chains, and their nobles with fetters of iron; {9} To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

PROVERBS

Proverbs 1:33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

Proverbs 3:10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Proverbs 3:35 The wise shall inherit glory: but shame shall be the promotion of fools.

Proverbs 4:4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

Proverbs 4:9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

Proverbs 4:13 Take fast hold of instruction; let her not go: keep her; for she is thy life.

Proverbs 4:18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

Proverbs 10:11 The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

Proverbs 10:25 As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

Proverbs 10:30 The righteous shall never be removed: but the wicked shall not inhabit the earth.

Proverbs 11:4-6 Riches profit not in the day of wrath: but righteousness delivereth from death. {5} The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness. {6} The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

Proverbs 11:25 The liberal soul shall be made fat: and he that watereth shall be watered also himself.

Proverbs 11:28 He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

Proverbs 11:30-31 The fruit of the righteous is a tree of life; and he that winneth souls is wise. {31} Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

Proverbs 12:28 In the way of righteousness is life; and in the pathway thereof there is no death.

Proverbs 13:12 Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

Proverbs 13:14 The law of the wise is a fountain of life, to depart from the snares of death.

Proverbs 13:19 The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.

Proverbs 14:26-27 In the fear of the LORD is strong confidence: and his children shall have a place of refuge. {27} The fear of the LORD is a fountain of life, to depart from the snares of death.

Proverbs 15:4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

Proverbs 15:24 The way of life is above to the wise, that he may depart from hell beneath.

Proverbs 16:6 By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

Proverbs 16:15 In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.

Proverbs 16:22 Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

Proverbs 16:31 The hoary head is a crown of glory, if it be found in the way of righteousness.

Proverbs 24:3-4 Through wisdom is an house builded; and by understanding it is established: {4} And by knowledge shall the chambers be filled with all precious and pleasant riches.

Proverbs 30:11-14 There is a generation that curseth their father, and doth not bless their mother. {12} There is a generation that are pure in their own eyes, and yet is not washed from their filthiness. {13} There is a generation, O how lofty are their eyes! and their eyelids are lifted up. {14} There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men.

SONG OF SOLOMON

Song of Songs 1 The song of songs, which is Solomon's. {2} Let him kiss me with the kisses of his mouth: for thy love is better than wine. {3} Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee. {4} Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. {5} I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon. {6} Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept. {7} Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions? {8} If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents. {9} I have compared thee, O my love, to a company of horses in Pharaoh's chariots. {10} Thy cheeks are comely with rows of jewels, thy neck with chains of gold. {11} We will make thee borders of gold with studs of silver. {12} While the king sitteth at his table, my spikenard sendeth forth the smell thereof. {13} A bundle of myrrh is my wellbeloved unto me; he shall lie all night betwixt my breasts. {14} My beloved is unto me as a cluster of camphire in the vineyards of Engedi. {15} Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes. {16} Behold, thou art fair, my beloved, yea, pleasant: also our bed is green. {17} The beams of our house are cedar, and our rafters of fir.

Song of Songs 2 I am the rose of Sharon, and the lily of the valleys. {2} As the lily among thorns, so is my love among the daughters. {3} As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste. {4} He brought me to the banqueting house, and his banner over me was love. {5} Stay me with flagons, comfort me with apples: for I am sick of love. {6} His left hand is under my head, and his right hand doth embrace me. {7} I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please. {8} The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills. {9} My beloved is like a roe or a young

hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice. {10} My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. {11} For, lo, the winter is past, the rain is over and gone; {12} The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; {13} The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away. {14} O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely. {15} Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes. {16} My beloved is mine, and I am his: he feedeth among the lilies. {17} Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

Song of Songs 3 By night on my bed I sought him whom my soul loveth: I sought him, but I found him not. {2} I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not. {3} The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth? {4} It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me. {5} I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please. {6} Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? {7} Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel. {8} They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night. {9} King Solomon made himself a chariot of the wood of Lebanon. {10} He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem. {11} Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

Song of Songs 4 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead. {2} Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them. {3} Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks. {4} Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men. {5} Thy two breasts are like two young roes that are twins, which feed among the lilies. {6} Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense. {7} Thou art all fair, my love; there is no spot in thee. {8} Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards. {9} Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck. {10} How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices! {11} Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon. {12} A garden enclosed is my sister, my spouse; a spring shut up, a fountain sealed. {13} Thy

plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard, {14} Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices: {15} A fountain of gardens, a well of living waters, and streams from Lebanon. {16} Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

Song of Songs 5 I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved. {2} I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night. {3} I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? {4} My beloved put in his hand by the hole of the door, and my bowels were moved for him. {5} I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock. {6} I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer. {7} The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me. {8} I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love. {9} What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us? {10} My beloved is white and ruddy, the chiefest among ten thousand. {11} His head is as the most fine gold, his locks are bushy, and black as a raven. {12} His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set. {13} His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh. {14} His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires. {15} His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars. {16} His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.

Song of Songs 6 Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee. {2} My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies. {3} I am my beloved's, and my beloved is mine: he feedeth among the lilies. {4} Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners. {5} Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead. {6} Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them. {7} As a piece of a pomegranate are thy temples within thy locks. {8} There are threescore queens, and fourscore concubines, and virgins without number. {9} My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her. {10} Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners? {11} I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded. {12} Or ever I was aware, my soul made me like the chariots of Amminadib. {13} Return, return, O Shulamite; return, return, that we

may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

Song of Songs 7 How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman. {2} Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies. {3} Thy two breasts are like two young roes that are twins. {4} Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus. {5} Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries. {6} How fair and how pleasant art thou, O love, for delights! {7} This thy stature is like to a palm tree, and thy breasts to clusters of grapes. {8} I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples; {9} And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak. {10} I am my beloved's, and his desire is toward me. {11} Come, my beloved, let us go forth into the field; let us lodge in the villages. {12} Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves. {13} The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved.

Song of Songs 8 O that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised. {2} I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate. {3} His left hand should be under my head, and his right hand should embrace me. {4} I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please. {5} Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee. {6} Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame. {7} Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned. {8} We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for? {9} If she be a wall, we will build upon her a palace of silver: and if she be a door, we will enclose her with boards of cedar. {10} I am a wall, and my breasts like towers: then was I in his eyes as one that found favour. {11} Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver. {12} My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred. {13} Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it. {14} Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

ISAIAH

Isaiah 1:25-27 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: {26} And I will restore thy judges as at the first, and thy

counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city. {27} Zion shall be redeemed with judgment, and her converts with righteousness.

Isaiah 2:1-5 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. {2} And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. {3} And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. {4} And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. {5} O house of Jacob, come ye, and let us walk in the light of the LORD.

Isaiah 4:1-6 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach. {2} In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. {3} And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem: {4} When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. {5} And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence. {6} And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

Isaiah 6:13 But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Isaiah 8:13-22 Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread. {14} And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. {15} And many among them shall stumble, and fall, and be broken, and be snared, and be taken. {16} Bind up the testimony, seal the law among my disciples. {17} And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him. {18} Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion. {19} And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? {20} To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. {21} And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret

themselves, and curse their king and their God, and look upward. {22} And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness.

Isaiah 9:1-7 Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations. {2} The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. {3} Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. {4} For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. {5} For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. {6} For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. {7} Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Isaiah 10:16-23 And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. {21} The remnant shall return, even the remnant of Jacob, unto the mighty God. {22} For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness. {23} For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

Isaiah 11:1-16 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: {2} And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; {3} And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: {4} But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. {5} And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. {6} The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. {7} And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. {8} And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. {9} They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. {10} And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. {11} And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from

Shinar, and from Hamath, and from the islands of the sea. {12} And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. {13} The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. {14} But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. {15} And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod. {16} And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Isaiah 12:1-6 And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. {2} Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation. {3} Therefore with joy shall ye draw water out of the wells of salvation. {4} And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted. {5} Sing unto the LORD; for he hath done excellent things: this is known in all the earth. {6} Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

Isaiah 18:7 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Isaiah 19 The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it. {2} And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom. {3} And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards. {4} And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts. {5} And the waters shall fail from the sea, and the river shall be wasted and dried up. {6} And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither. {7} The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more. {8} The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish. {9} Moreover they that work in fine flax, and they that weave networks, shall be confounded. {10} And they shall be broken in the purposes thereof, all that make sluices and ponds for fish. {11} Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings? {12} Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt. {13} The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof. {14} The LORD hath mingled a perverse spirit

in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit. {15} Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do. {16} In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it. {17} And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it. {18} In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction. {19} In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD. {20} And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. {21} And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it. {22} And the LORD shall smite Egypt: he shall smite and heal it: and they shall return even to the LORD, and he shall be entreated of them, and shall heal them. {23} In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. {24} In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: {25} Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

Isaiah 25:1-9 O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth. {2} For thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built. {3} Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee. {4} For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall. {5} Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. {6} And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. {7} And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations. {8} He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. {9} And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

Isaiah 26:1-4 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks. {2} Open ye the gates, that the righteous nation which keepeth the truth may enter in. {3} Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. {4} Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength:

Isaiah 26:9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

Isaiah 26:19-21 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. {20} Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. {21} For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Isaiah 27:1-13 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea. {2} In that day sing ye unto her, A vineyard of red wine. {3} I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day. {4} Fury is not in me: who would set the briars and thorns against me in battle? I would go through them, I would burn them together. {5} Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me. {6} He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit. {7} Hath he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him? {8} In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind. {9} By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. {10} Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof. {11} When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour. {12} And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. {13} And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Isaiah 28:5,6,16 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people, {6} And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. {16} Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

Isaiah 29:18-24 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. {19} The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. {20} For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: {21} That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn

aside the just for a thing of nought. {22} Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. {23} But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel. {24} They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Isaiah 30:18-22,29 And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him. {19} For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee. {20} And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: {21} And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. {22} Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence. {29} Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

Isaiah 32:1-3 Behold, a king shall reign in righteousness, and princes shall rule in judgment. {2} And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land. {3} And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

Isaiah 32:15-20 Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. {16} Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. {17} And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever. {18} And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places; {19} When it shall hail, coming down on the forest; and the city shall be low in a low place. {20} Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass.

Isaiah 33:15-24 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; {16} He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. {17} Thine eyes shall see the king in his beauty: they shall behold the land that is very far off. {18} Thine heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers? {19} Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand. {20} Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken {21} But there the glorious LORD will be unto us a place of broad rivers and

streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby. {22} For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us. {23} Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey. {24} And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.

Isaiah 35:1-10 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. {2} It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God. {3} Strengthen ye the weak hands, and confirm the feeble knees. {4} Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you. {5} Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. {6} Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. {7} And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes. {8} And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. {9} No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: {10} And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isaiah 40:1-11 Comfort ye, comfort ye my people, saith your God. {2} Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins. {3} The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. {4} Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: {5} And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. {6} The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field: {7} The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. {8} The grass withereth, the flower fadeth: but the word of our God shall stand for ever. {9} O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! {10} Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. {11} He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

Isaiah 41:8-20 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. {9} Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. {10} Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help

thee; yea, I will uphold thee with the right hand of my righteousness. {11} Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. {12} Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. {13} For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. {14} Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel. {15} Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. {16} Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel. {17} When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them. {18} I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. {19} I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together: {20} That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

Isaiah 42:1-16 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. {2} He shall not cry, nor lift up, nor cause his voice to be heard in the street. {3} A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. {4} He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. {5} Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: {6} I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; {7} To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. {8} I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images. {9} Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. {10} Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. {11} Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. {12} Let them give glory unto the LORD, and declare his praise in the islands. {13} The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies. {14} I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once. {15} I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools. {16} And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

Isaiah 43:1-7 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy

name; thou art mine. {2} When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. {3} For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee. {4} Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life. {5} Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; {6} I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; {7} Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

Isaiah 43:18-25 Remember ye not the former things, neither consider the things of old. {19} Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert. {20} The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen. {21} This people have I formed for myself; they shall show forth my praise. {22} But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel. {23} Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense. {24} Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities. {25} I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

Isaiah 45:17,22-25 But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end. {22} Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. {23} I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. {24} Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. {25} In the LORD shall all the seed of Israel be justified, and shall glory.

Isaiah 46:9-13 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, {10} Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: {11} Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. {12} Harken unto me, ye stouthearted, that are far from righteousness: {13} I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

Isaiah 49:1-26 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. {2} And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; {3} And said unto me, Thou art my servant, O Israel, in whom I will

be glorified. {4} Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God. {5} And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. {6} And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. {7} Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. {8} Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; {9} That thou mayest say to the prisoners, Go forth; to them that are in darkness, Show yourselves. They shall feed in the ways, and their pastures shall be in all high places. {10} They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. {11} And I will make all my mountains a way, and my highways shall be exalted. {12} Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. {13} Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted. {14} But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me. {15} Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. {16} Behold, I have graven thee upon the palms of my hands; thy walls are continually before me. {17} Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee. {18} Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth. {19} For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away. {20} The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell. {21} Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been? {22} Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. {23} And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me. {24} Shall the prey be taken from the mighty, or the lawful captive delivered? {25} But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. {26} And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

Isaiah 51:1-11 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. {2} Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him. {3} For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody. {4} Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. {5} My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. {6} Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. {7} Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings. {8} For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation. {9} Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon? {10} Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? {11} Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

Isaiah 52:1-15 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. {2} Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion. {3} For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money. {4} For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause. {5} Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed. {6} Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I. {7} How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! {8} Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. {9} Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem. {10} The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. {11} Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. {12} For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rereward. {13} Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. {14} As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: {15} So shall he sprinkle many nations; the kings shall shut their

mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Isaiah 53:1-12 Who hath believed our report? and to whom is the arm of the LORD revealed? {2} For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. {3} He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. {4} Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. {5} But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. {6} All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. {7} He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. {8} He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. {9} And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. {10} Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. {11} He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. {12} Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Isaiah 54:1-17 Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD. {2} Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; {3} For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. {4} Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. {5} For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. {6} For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. {7} For a small moment have I forsaken thee; but with great mercies will I gather thee. {8} In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. {9} For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. {10} For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee. {11} O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires. {12} And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones. {13} And all thy children shall be taught of the LORD;

and great shall be the peace of thy children. {14} In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee. {15} Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake. {16} Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy. {17} No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.

Isaiah 55:1-13 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. {2} Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. {3} Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. {4} Behold, I have given him for a witness to the people, a leader and commander to the people. {5} Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. {6} Seek ye the LORD while he may be found, call ye upon him while he is near: {7} Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. {8} For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. {9} For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. {10} For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: {11} So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. {12} For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. {13} Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

Isaiah 56:1-8 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed. {2} Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. {3} Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree. {4} For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; {5} Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. {6} Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; {7} Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine

house shall be called a house of prayer for all people. {8} The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.

Isaiah 57:18-19 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. {19} I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him.

Isaiah 59:16-21 And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. {17} For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak. {18} According to their deeds, accordingly he will repay, fury to his adversaries, recompense to his enemies; to the islands he will repay recompense. {19} So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. {20} And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. {21} As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

Isaiah 60:1-22 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. {2} For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. {3} And the Gentiles shall come to thy light, and kings to the brightness of thy rising. {4} Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. {5} Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. {6} The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD. {7} All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. {8} Who are these that fly as a cloud, and as the doves to their windows? {9} Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. {10} And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. {11} Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. {12} For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted. {13} The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. {14} The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of

Israel. {15} Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations. {16} Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob. {17} For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. {18} Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. {19} The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. {20} Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. {21} Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. {22} A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

Isaiah 61:1-11 The spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; {2} To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; {3} To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. {4} And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. {5} And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. {6} But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. {7} For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. {8} For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. {9} And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. {10} I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. {11} For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

Isaiah 62:1-12 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. {2} And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. {3} Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God. {4} Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. {5} For as a young man marrieth a virgin, so shall thy sons

marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee. {6} I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence. {7} And give him no rest, till he establish, and till he make Jerusalem a praise in the earth. {8} The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: {9} But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness. {10} Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. {11} Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him. {12} And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

Isaiah 64:4 For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him.

Isaiah 65:1,8,9,13-25 I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name. {8} Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all. {9} And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there. {10} And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me. {13} Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed: {14} Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit. {15} And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name: {16} That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes. {17} For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. {18} But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. {19} And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. {20} There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. {21} And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. {22} They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. {23} They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them. {24} And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. {25} The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and

dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

Isaiah 66:1-24 Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? {2} For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. {3} He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations. {4} I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not. {5} Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed. {6} A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompense to his enemies. {7} Before she travailed, she brought forth; before her pain came, she was delivered of a man child. {8} Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. {9} Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God. {10} Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: {11} That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. {12} For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. {13} As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem. {14} And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies. {15} For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. {16} For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. {17} They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. {18} For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. {19} And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. {20} And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. {21} And I will also take of them for priests and for Levites, saith the LORD. {22} For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. {23} And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. {24} And they shall go forth, and look upon the carcasses of the men that

have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

JEREMIAH

Jeremiah 3:14-19 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: {15} And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding. {16} And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more. {17} At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart. {18} In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers. {19} But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

Jeremiah 3:23 Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our God is the salvation of Israel.

Jeremiah 4:1-2 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove. {2} And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

Jeremiah 17:7-8 Blessed is the man that trusteth in the LORD, and whose hope the LORD is. {8} For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

Jeremiah 17:12-14 A glorious high throne from the beginning is the place of our sanctuary. {13} O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. {14} Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise.

Jeremiah 23:2-8 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD. {3} And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase. {4} And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD. {5} Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. {6} In his days Judah shall be saved, and Israel shall dwell safely: and

this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. {7} Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; {8} But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Jeremiah 30:7-9 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. {8} For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: {9} But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

Jeremiah 30 The word that came to Jeremiah from the LORD, saying, {2} Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book. {3} For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. {4} And these are the words that the LORD spake concerning Israel and concerning Judah. {5} For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace. {6} Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? {7} Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. {8} For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: {9} But they shall serve the LORD their God, and David their king, whom I will raise up unto them. {10} Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid. {11} For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished. {12} For thus saith the LORD, Thy bruise is incurable, and thy wound is grievous. {13} There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines. {14} All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased. {15} Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee. {16} Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey. {17} For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after. {18} Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof. {19} And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small. {20} Their children also shall be as aforetime, and their congregation shall be established before me, and I

will punish all that oppress them. {21} And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD. {22} And ye shall be my people, and I will be your God. {23} Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked. {24} The fierce anger of the LORD shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.

Jeremiah 31 At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. {2} Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest. {3} The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. {4} Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. {5} Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things. {6} For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God. {7} For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. {8} Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. {9} They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn. {10} Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. {11} For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he. {12} Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all. {13} Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. {14} And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD. {15} Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not. {16} Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy. {17} And there is hope in thine end, saith the LORD, that thy children shall come again to their own border. {18} I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God. {19} Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. {20} Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD. {21} Set thee up waymarks, make thee high heaps: set thine heart toward the highway, even the way which thou wentest: turn

again, O virgin of Israel, turn again to these thy cities. {22} How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man. {23} Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness. {24} And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks. {25} For I have satiated the weary soul, and I have replenished every sorrowful soul. {26} Upon this I awaked, and beheld; and my sleep was sweet unto me. {27} Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. {28} And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD. {29} In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge. {30} But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge. {31} Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: {32} Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: {33} But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. {34} And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. {35} Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name: {36} If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever. {37} Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD. {38} Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner. {39} And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath. {40} And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

Jeremiah 32:37-44 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: {38} And they shall be my people, and I will be their God: {39} And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: {40} And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. {41} Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul. {42} For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them. {43} And fields shall be bought in this land, whereof ye say, It is desolate without man or

beast; it is given into the hand of the Chaldeans. {44} Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

Jeremiah 33:6-26 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth. {7} And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first. {8} And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. {9} And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it. {10} Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast, {11} The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. {12} Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down. {13} In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD. {14} Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. {15} In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. {16} In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness. {17} For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel; {18} Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually. {19} And the word of the LORD came unto Jeremiah, saying, {20} Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; {21} Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. {22} As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me. {23} Moreover the word of the LORD came to Jeremiah, saying, {24} Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. {25} Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth; {26} Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

LAMENTATIONS

Lamentations 3:24-26 The LORD is my portion, saith my soul; therefore will I hope in him. {25} The LORD is good unto them that wait for him, to the soul that seeketh him. {26} It is good that a man should both hope and quietly wait for the salvation of the LORD.

EZEKIEL

Ezekiel 11:16-20 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. {17} Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel. {18} And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence. {19} And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: {20} That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

Ezekiel 16:60-63 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant. {61} Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant. {62} And I will establish my covenant with thee; and thou shalt know that I am the LORD: {63} That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

Ezekiel 17:22-24 Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: {23} In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. {24} And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it.

Ezekiel 34 And the word of the LORD came unto me, saying, {2} Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? {3} Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock. {4} The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. {5} And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered. {6} My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search

or seek after them. {7} Therefore, ye shepherds, hear the word of the LORD; {8} As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; {9} Therefore, O ye shepherds, hear the word of the LORD; {10} Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them. {11} For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out. {12} As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. {13} And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. {14} I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. {15} I will feed my flock, and I will cause them to lie down, saith the Lord GOD. {16} I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. {17} And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats. {18} Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? {19} And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet. {20} Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle. {21} Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; {22} Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. {23} And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. {24} And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it. {25} And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. {26} And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. {27} And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. {28} And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. {29} And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more. {30} Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD. {31} And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD.

Ezekiel 36:8-15 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come. {9} For,

behold, I am for you, and I will turn unto you, and ye shall be tilled and sown: {10} And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded: {11} And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD. {12} Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men. {13} Thus saith the Lord GOD; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations; {14} Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD. {15} Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

Ezekiel 36:23-38 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes. {24} For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. {25} Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. {26} A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. {27} And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. {28} And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. {29} I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you. {30} And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen. {31} Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations. {32} Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. {33} Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded. {34} And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by. {35} And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited. {36} Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it. {37} Thus saith the Lord GOD; I will yet for this be inquired of by the house of Israel, to do it for them; I will increase them with men like a flock. {38} As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.

Ezekiel 37 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, {2} And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. {3} And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. {4} Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. {5} Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: {6} And I will lay sinews upon you,

and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD. {7} So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. {8} And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. {9} Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. {10} So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. {11} Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. {12} Therefore prophecy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. {13} And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves, {14} And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD. {15} The word of the LORD came again unto me, saying, {16} Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions: {17} And join them one to another into one stick; and they shall become one in thine hand. {18} And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou meanest by these? {19} Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand. {20} And the sticks whereon thou writest shall be in thine hand before their eyes. {21} And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: {22} And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: {23} Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. {24} And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. {25} And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. {26} Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. {27} My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. {28} And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Ezekiel 38:11-23 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates, {12} To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people

that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land. {13} Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil? {14} Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it? {15} And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army: {16} And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. {17} Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them? {18} And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face. {19} For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; {20} So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. {21} And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother. {22} And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone. {23} Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

Ezekiel 47:1-12 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. {2} Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. {3} And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles. {4} Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins. {5} Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over. {6} And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river. {7} Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other. {8} Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed. {9} And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. {10} And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea,

exceeding many. {11} But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt. {12} And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

DANIEL

Daniel 2:28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

Daniel 2:31-35 Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. {32} This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, {33} His legs of iron, his feet part of iron and part of clay. {34} Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. {35} Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Daniel 2:40-45 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. {41} And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. {42} And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. {43} And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. {44} And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. {45} Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Daniel 6:26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.

Daniel 7:7-27 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. {8} I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and,

behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. {9} I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. {10} A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. {11} I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. {12} As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. {13} I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. {14} And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. {15} I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me. {16} I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. {17} These great beasts, which are four, are four kings, which shall arise out of the earth. {18} But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. {19} Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; {20} And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows. {21} I beheld, and the same horn made war with the saints, and prevailed against them; {22} Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. {23} Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. {24} And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. {25} And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. {26} But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. {27} And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Daniel 9:24-27 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. {25} Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. {26} And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are

determined. {27} And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Daniel 10:14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

Daniel 11 Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him. {2} And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia. {3} And a mighty king shall stand up, that shall rule with great dominion, and do according to his will. {4} And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those. {5} And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion. {6} And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times. {7} But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: {8} And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north. {9} So the king of the south shall come into his kingdom, and shall return into his own land. {10} But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress. {11} And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand. {12} And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it. {13} For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches. {14} And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall. {15} So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand. {16} But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed. {17} He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him. {18} After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him. {19} Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found. {20} Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within

few days he shall be destroyed, neither in anger, nor in battle. {21} And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. {22} And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant. {23} And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people. {24} He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time. {25} And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him. {26} Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain. {27} And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed. {28} Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land. {29} At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter. {30} For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant. {31} And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate. {32} And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits. {33} And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days. {34} Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries. {35} And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed. {36} And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. {37} Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all. {38} But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things. {39} Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain. {40} And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over. {41} He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon. {42} He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape. {43} But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps. {44} But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. {45} And he shall

plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

Daniel 12 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. {2} And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. {3} And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. {4} But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased. {5} Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. {6} And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? {7} And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. {8} And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? {9} And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. {10} Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. {11} And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. {12} Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. {13} But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

HOSEA

Hosea 1:10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

Hosea 2:14-23 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. {15} And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt. {16} And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali. {17} For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name. {18} And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. {19} And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. {20} I will even betroth thee unto me in faithfulness: and thou shalt know the LORD. {21} And it shall come to pass in that day, I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth; {22} And the earth shall hear the corn, and the wine, and the oil;

and they shall hear Jezreel. {23} And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.

Hosea 3:5 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

Hosea 6:1-3 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. {2} After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. {3} Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

Hosea 13:14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

Hosea 14:1-8 O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity. {2} Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips. {3} Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy. {4} I will heal their backsliding, I will love them freely: for mine anger is turned away from him. {5} I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon. {6} His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. {7} They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon. {8} Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found.

JOEL

Joel 2:21-32 Fear not, O land; be glad and rejoice: for the LORD will do great things. {22} Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. {23} Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. {24} And the floors shall be full of wheat, and the vats shall overflow with wine and oil. {25} And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. {26} And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed. {27} And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed. {28} And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: {29} And also upon the servants and upon the handmaids in those days will I pour out my spirit. {30} And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. {31} The sun shall be turned into

darkness, and the moon into blood, before the great and the terrible day of the LORD come. {32} And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Joel 3 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, {2} I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land. {3} And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. {4} Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly and speedily will I return your recompense upon your own head; {5} Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things: {6} The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border. {7} Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head: {8} And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it. {9} Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: {10} Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong. {11} Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD. {12} Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. {13} Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness is great. {14} Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. {15} The sun and the moon shall be darkened, and the stars shall withdraw their shining. {16} The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel. {17} So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. {18} And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim. {19} Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land. {20} But Judah shall dwell for ever, and Jerusalem from generation to generation. {21} For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion.

AMOS

Amos 8 Thus hath the Lord GOD showed unto me: and behold a basket of summer fruit. {2} And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more. {3} And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence. {4} Hear this, O ye that swallow up the needy,

even to make the poor of the land to fail, {5} Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? {6} That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat? {7} The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works. {8} Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt. {9} And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day: {10} And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day. {11} Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: {12} And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it. {13} In that day shall the fair virgins and young men faint for thirst. {14} They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

Amos 9 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered. {2} Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down: {3} And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them: {4} And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good. {5} And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt. {6} It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name. {7} Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir? {8} Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD. {9} For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth. {10} All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us. {11} In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: {12} That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. {13} Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. {14} And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the

fruit of them. {15} And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

OBADIAH

Obadiah 1:17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

MICAH

Micah 4:1-7 But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. {2} And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. {3} And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. {4} But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it. {5} For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever. {6} In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; {7} And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

Micah 5 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. {2} But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. {3} Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. {4} And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth. {5} And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men. {6} And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders. {7} And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men. {8} And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver. {9} Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off. {10} And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: {11} And I will cut off the cities of thy land, and throw down all thy strong holds: {12} And I will cut off witchcrafts out of thine hand; and thou shalt have no

more soothsayers: {13} Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands. {14} And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities. {15} And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.

Micah 7:7-20 Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me. {8} Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me. {9} I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness. {10} Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets. {11} In the day that thy walls are to be built, in that day shall the decree be far removed. {12} In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain. {13} Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings. {14} Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old. {15} According to the days of thy coming out of the land of Egypt will I show unto him marvellous things. {16} The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf. {17} They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee. {18} Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy. {19} He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. {20} Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

HABAKKUK

Habakkuk 2:4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

Habakkuk 2:14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

ZEPHANIAH

Zephaniah 3:8-20 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. {9} For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. {10} From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering. {11} In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that

rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain. {12} I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD. {13} The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid. {14} Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. {15} The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more. {16} In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack. {17} The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. {18} I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden. {19} Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. {20} At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

HAGGAI

Haggai 2:6-9 For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; {7} And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. {8} The silver is mine, and the gold is mine, saith the LORD of hosts. {9} The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

ZECHARIAH

Zechariah 2:10-13 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. {11} And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. {12} And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. {13} Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

Zechariah 3:8-10 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH. {9} For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day. {10} In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

Zechariah 4:7 Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Zechariah 6:12-15 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: {13} Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. {14} And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD. {15} And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God.

Zechariah 8 Again the word of the LORD of hosts came to me, saying, {2} Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. {3} Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. {4} Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. {5} And the streets of the city shall be full of boys and girls playing in the streets thereof. {6} Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts. {7} Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country; {8} And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. {9} Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built. {10} For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. {11} But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts. {12} For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things. {13} And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong. {14} For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not: {15} So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not. {16} These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates: {17} And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD. {18} And the word of the LORD of hosts came unto me, saying, {19} Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace. {20} Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: {21} And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. {22} Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. {23} Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of

the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.

Zechariah 9 The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD. {2} And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise. {3} And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets. {4} Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire. {5} Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited. {6} And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines. {7} And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite. {8} And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes. {9} Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. {10} And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth. {11} As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water. {12} Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee; {13} When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. {14} And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south. {15} The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar. {16} And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land. {17} For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids.

Zechariah 10:1 Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

Zechariah 12 The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. {2} Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. {3} And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. {4} In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness. {5} And the governors of Judah shall say in their heart, The

inhabitants of Jerusalem shall be my strength in the LORD of hosts their God. {6} In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem. {7} The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah. {8} In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them. {9} And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. {10} And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. {11} In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. {12} And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; {13} The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart; {14} All the families that remain, every family apart, and their wives apart.

Zechariah 13 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. {2} And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land. {3} And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth. {4} And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive: {5} But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth. {6} And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends. {7} Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. {8} And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. {9} And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

Zechariah 14 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. {2} For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. {3} Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. {4} And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half

of it toward the south. {5} And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee. {6} And it shall come to pass in that day, that the light shall not be clear, nor dark: {7} But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light. {8} And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. {9} And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. {10} All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses. {11} And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited. {12} And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. {13} And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. {14} And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. {15} And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague. {16} And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. {17} And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. {18} And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. {19} This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. {20} In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar. {21} Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

MALACHI

Malachi 1:11 For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts.

Malachi 3:1-5 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. {2} But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: {3} And he

shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. {4} Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. {5} And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.

Malachi 3:10-18 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. {11} And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. {12} And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts. {13} Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee? {14} Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? {15} And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered. {16} Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. {17} And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. {18} Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Malachi 4 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. {2} But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. {3} And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. {4} Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. {5} Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: {6} And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.